STRANDBURG March 2024
Inter-Lakes Community Action Partnership
60's Plus Dining Program

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 Egg Salad Sandwich <br> Potato Soup <br> Lettuce Salad/ Tomatoes Fruit |
|  <br> Onions <br> Mashed Potatoes/Butter <br> Corn <br> Fruit <br> Whole Grain Bread | 5 Ham \& Scalloped Potatoes Lettuce Salad/ Tomato Fruit Whole Grain Bread | 6 Meatloaf <br> Mashed Potatoes/ Gravy <br> Vegetable <br> Fruit <br> Whole Grain Bread | 7 Pulled Pork Sandwich/ Bun Potato Salad Baked Beans Fruit | 8 Fish Sandwich/ Bun Au Gratin Potatoes Broccoli Fruit |
| 11 Tater Tot Hotdish <br> Lettuce Salad/ Tomatoes <br> Fruit <br> Whole Grain Bread | ```12 Lasagna Lettuce Salad/ Carrots Fruit Whole Grain Bread``` | 13 Polish Sausage/Sauerkraut Baked Potato <br> Peas <br> Fruit <br> Whole Grain Bread | 14 Pork Chop Au Gratin Potatoes Broccoli Fruit Whole Grain Bread | 15 Grilled Cheese Sandwich Tomato Soup Coleslaw Fruit |
| 18 Chicken Fried Steak Mashed Potatoes/Gravy Lettuce Salad with Tomatoes Fruit Whole Grain Bread | 19 BBQ/Bun Potato Salad Baked Beans Fruit | 20 Baked Chicken <br> Mashed Potatoes/ Gravy <br> Vegetable <br> Fruit <br> Whole Grain Bread | 21 Hot Roast Beef Combo Mashed Potatoes/Gravy Vegetable Fruit Whole Grain Bread | $\underline{22}$ Fish <br> Mashed Potatoes/ Butter <br> Vegetable <br> Fruit <br> Whole Grain Bread |
| ```25 Ham Baked Potato/Sr Cream Carrots Fruit Whole Grain Bread``` | 26 Chicken Strips <br> Mashed Potatoes/ Butter <br> Vegetable <br> Fruit <br> Whole Grain Bread | 27 Parmesan Chicken/ Noodles Lettuce Salad/ Tomatoes Vegetable Fruit Whole Grain Bread | 28 Meatballs Mashed Potatoes/Gravy Green Beans Fruit Whole Grain Bread | 29 Fish <br> Mashed Potatoes/ Butter <br> Broccoli <br> Fruit <br> Whole Grain Bread |

Note: Each meal will consist of 3 oz of cooked protein, Whole Grain Bread, and 8 oz of $1 \%$ milk, $11 / 2$ cups of fruits and vegetables (fillers like Jello, pudding, and toppings don't count towards the fruit component) $11 / 4 \mathrm{c}$. of soup is a serving when it is served. Menus subject to change without notice with approval of Program Director. The minimum suggested donation is $\$ 4.50$ per meal.

## Call 676-2412 for a meal reservation. Serving starts at 11:00am.

